Complete and return this application to: Arizona Floodplain Management Association c/o Lynn Thomas with Flood Control District of Maricopa County, 2801 W. Durango, Phoenix, AZ 85009-6399. Please type or print neatly.

PURPOSE

This scholarship is established for the purpose of promoting the education of water resource professionals in order to help meet the goals of the Arizona Floodplain Management Association (AFMA).

CRITERIA

1. Student must major in one of the following areas of study:
   - Civil Engineering (with water resources emphasis),
   - Water Resources including surface water hydrology and hydraulics,
   - Watershed Management,
   - Agricultural Engineering,
   - Geomorphology, or
   - Enrolled in a floodplain management accredited program approved by the AFMA Board of Directors.

2. Undergraduates:
   - Applicant must be a minimum 3rd year (junior) student and within 60 credit hours of graduation.
   - Applicant must show a minimum of 6-credit hours in one of the fields of study listed above by the end of the two semesters for which the scholarship applies. The 6-hours can either be passed in previous semesters or 3-hours signed up for in the semester for which the scholarship will first apply, and 3-hours in the following semester.

3. Graduates: Must be enrolled in a masters program with emphasis in one of the fields listed above.

4. Preference will be given to AFMA members and AFMA student members. Applicants are encouraged to visit the AFMA WEB site at www.azfma.org for more information about AFMA.

5. The applicant must provide a two page written statement as described under the Additional Materials section.

6. Applicant must submit at least two letters of recommendation from the applicant’s professors in the water resources field, student advisor, or from water resources professionals in the community.

7. Applicant must maintain full-time student status for the period that the scholarship applies.

8. Applicant must maintain a 3.0 minimum grade point average, and provide a copy of applicant’s university transcripts.

9. Applicant must be a US citizen or a permanent resident of the US.

10. Preference may be given to students who meet all the above criteria and demonstrate a financial need by incorporating economic circumstances into their written statement. Final determination of need will be decided by the AFMA. All information submitted in this regard will be treated as confidential, used only for scholarship application evaluation, and seen only by the review committee.
APPLICATION: Complete and return this application to: Arizona Floodplain Management Association c/o Lynn Thomas with Flood Control District of Maricopa County, 2801 W. Durango, Phoenix, AZ 85009-6399. Please type or print neatly.

Applicant's Name ____________________________________________

Last First Middle

Student ID# ____________________________________ E-mail Address __________________________________

Mailing Addresses

Permanent

Number Street Apt. No. City State Zip

Local

Number Street Apt. No. City State Zip

Local Phone #______________________________ Permanent Phone # ________________________________

Applicant must state YES to one of the following statements:

I am a citizen of the United States________ I am able to work in the United States________

For tuition purposes, your residency classification: In-State Student ________ Out-of-State Student ________

Dependent? __________________________________ Self-Supporting? ________________________________

Do you currently have any other scholarships?_______ If so, please list: __________________________________

__________________________________________________________________________________________

Have you previously received an AFMA scholarship: ________ Yes ________ No

Have you completed the FAFSA form in ASU Financial Aid office? ________________________________

Name of High School Attended __________________________________ City, State ______________________

Year of High School Graduation___________________ Year of College Entrance____________________________

Work or Activities between High School and College Entrance?

__________________________________________________________________________________________

__________________________________________________________________________________________

Memberships in student and/or professional societies ________________________________

Are you a member of AFMA? ____________ Student Status: _________Undergraduate ________Graduate

Graduate Students: Course of study/dissertation topic ____________________________________________

College Major/Advisor __________________________ College Minor/Advisor____________________________

Applicant GPA must be 3.0 or higher. Cumulative ASU GPA ________Current academic status _____________

Number of ASU credits completed___________ Number of transfer credits__________

Applicant must be within 60 credits of graduation. Approximate # of credits remaining after this semester ________

Expected graduation date_________________ Number of credits/hours enrolled in this semester________________

Estimated number of credits/hours for which you will enroll during: Next Spring__________Next Fall ____________
ACADEMIC ACHIEVEMENT

Please provide an academic summary, and projection if necessary, below. This academic history could be from ASU, another 4-year college or university, a community or junior college, or any combination of these. Grade points are calculated by giving an ‘A’ 4 grade points for each credit; a ‘B’, 3 grade points; a ‘C’, 2 grade points; and a ‘D’, 1 grade point. The GPA is equal to the total grade points divided by the total credits.

Applicant must show a minimum of 6 credit hours in one of the following areas: Civil Engineering (with water resources emphasis), Water Resources including surface water hydrology and hydraulics, Watershed Management, Agricultural Engineering, or Geomorphology.

OR

Applicant must be currently enrolled for 3 credit hours in one of the areas listed above and will enroll in an additional 3 credit hours in one of these areas in the following semester.

<table>
<thead>
<tr>
<th>Institution’s Name</th>
<th>Semester and Year</th>
<th>Number of Credits Earned</th>
<th>Semester GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

ADDITIONAL MATERIAL

1. Applicant must submit at least two letters of recommendation from the applicant’s professors in the water resources field, student advisor, or from water resources professionals in the community.

2. The applicant must provide a two page written statement including the following:

   - Explanation of why the applicant applied for a scholarship from AFMA.
   - Description of the applicant’s professional goals.
   - Demonstration of past or on-going leadership in an area related to water resources, such as serving in a student professional society and/or including a list and description of any student awards received.

3. Applicant must provide a copy of applicant’s university transcripts. Unofficial is acceptable.

The applicant’s signature below indicates that if he or she is being considered for a scholarship, consent is given to release academic, financial, or other information as required by the donor(s). The applicant’s signature also certifies that the information provided on this form is complete and accurate.

Student Signature ___________________________ Date ___________________________